

**TOWNSHIP OF VERONA**  
COUNTY OF ESSEX, NEW JERSEY



**PARKS & RECREATION ADVISORY COMMITTEE  
AGENDA**

MEETING

7:30 P.M.

JULY 16, 2024

**VCC CONFERENCE ROOM**

**And**

Via the internet, please click the link below to join the meeting:

<https://zoom.us/j/92273231744>

Via telephone, please dial 1(312)626-6799 or 1(646)558-8656.

Use Zoom Meeting ID 92273231744 when prompted for a Participant ID, press #

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

1. *OPEN PUBLIC MEETING NOTICE*

**C. ROLL CALL**

**D. ELECTION OF OFFICERS. *\*Both Chairperson & Secretary serve a one year term starting July, 2024.***

- Nomination & Vote of the Chairperson.

- Nomination & Vote of the Secretary.

**E. APPROVAL OF JUNE MINUTES**

**F. REPORTS**

1. CHAIRPERSON REPORT

- Welcome New Committee Member, Mr. Dave Conlon & Returning Member, Mr. Steve Farrell.

- Committee Format Updates & Attendance Policy Recommendation.

- Sub-Committee Objectives for 2024 & 2025 Updates & Potential Appointments:

a.) Parks & Fields

b.) Community Pool

c.) Recreational Activities, Programs & Sports (\*New)

1. TOWN MANAGER REPORT

2. COUNCIL LIAISON

3. RECREATIONAL REPORT

- Pool Facility:

a.) Registration numbers for the pool as of July 15, 2024.

b.) Facility, Grounds & Services throughout the Summer Update?

c.) Basketball Court Capital Improvement Project. Can adjustments be made to the FY2026 project?

d.) Community Pool End of the Year Survey- "Question" recommendations for the survey and overall guidance from the advisory board to the administration on the End of the Year Survey to Membership.

- Fall Programs & Registration Update: When will registration open? Can you preview scheduling for Fall Programs 2024?

- Additional Updates from Community Affairs/Recreation

**F. OLD BUSINESS**

**G. NEW BUSINESS**

- Recreational Committee Budget Review Calendar & Document Request for Fall 2024.

- Potential effects to Recreational Programs due to the "new" Affordable Housing Units.

**H. PUBLIC COMMENT**

**I. NEXT MEETING: Sept 17, 2024**

**J. ADJOURNMENT**

**\*\*\* AGENDA SUBJECT TO CHANGE \*\*\***